

### TENTATIVE AGENDA

# **~AMENDED~ ROBINS CITY COUNCIL**Monday, October 21st, 2024 5:30 p.m. – Robins City Hall

(ONE OR MORE MEMBERS OF THE COUNCIL MAY BE ATTENDING VIA ELECTRONIC DEVICE)

### **AGENDA:**

- 1. Call the Meeting to Order
- 2. Pledge of Allegiance to the Flag
- 3. Roll Call
- 4. Approval of the Agenda

#### 5. CONSENT AGENDA

- a. Motion to Approve the Minutes of the October 7th Meeting
- b. Motion to Approve the List of Bills Submitted for Payment 10/21/24

#### 6. **NEW BUSINESS**

- Resolution No. 1024-3 Approving Quotation by Kluesner Construction for Asphalt Repair on Robins Rd.
- **b.** Resolution No. 1024-4 Approving Quotation by Kluesner Construction for Asphalt Milling and Repair on W. Main St.
- c. Motion to Approve Pigott to Design, Provide and Install New Systems Furniture to Accommodate Five (5) City Hall Staff Members Plus Additional Collaboration Space.
- **d.** Motion to Approve Conflict Waiver for Lynch Dallas, P.C. with Linn County Conservation Board
- e. Motion to Approve Conflict Waiver for Lynch Dallas, P.C. with City of Marion
- **f.** Financial Update from Iowa League of Cities Municipal Consultant Teresa Rotschafer
- g. Budgeting Timeline Discussion

#### 7. MOTION TO ADJOURN MEETING



### Minutes of the October 7th, 2024 City Council Meeting

\*Unofficial meeting minutes until approved by Council\*

The regular meeting of the Robins City Council was called to order at 7:00p.m. on Monday, October 7, 2024 at Robins City Hall, 265 S. 2<sup>nd</sup> St by Mayor Chuck Hinz. Following the Pledge of Allegiance, roll call was taken with the following members present: Councilor Leigh Cook, Councilor Mike Foley, Councilor Dave Franzman, Councilor Cary Smith and Councilor JD Smith. Also present were City Clerk Lisa Goodin, City Attorney Holly Corkery, Planning & Zoning Administrator Dean Helander, Police Chief Andy Humphrey, Fire Chief Keith Feldkamp, Assistant Fire Chief/Deputy Superintendent of Public Works Neal Boeckmann and Public Works Superintendent/Building Official Mike Kortenkamp.

J. Smith moved to approve the agenda, Franzman seconded and all voted aye.

#### MAYOR'S REPORT:

Mayor Hinz reported the Robins Farmers Market has ended for the year. He added that fall leaf pickup will be scheduled in the coming weeks as the leaves begin to fall. Mayor Hinz noted that the City department-wide phone system upgrade is complete and that all City Council members now have a City voicemail which will be delivered to their City email accounts.

#### **COUNCIL REPORTS:**

PUBLIC SAFETY: Foley reported that the Fire Department had 22 calls the prior month, 2 short of the record for calls during the month of September. The FD conducted a lot of training, including the burn house and at a home slated for demolition on E. Knoll Rd.

STREETS: C. Smith reported that framing of the Hindu Temple located on W. Main St. has begun and that Terracon will begin collecting core samples on W. Main St. and N. Center Point Rd shortly.

FINANCE: Cook reported that the budget looks good and on track, three months into the new fiscal year. She noted that due to a recent filing, the City is back in compliance with SLFRF reporting requirements. The City of Robins received a total just shy of \$529,000 in two equal payments, in 2021 and 2022. Annual reporting on the use of the funds to the US Treasury Department is due in April of each year. Until last week, the City of Robins was not in compliance. In April of 2025 the final report is required, demonstrating that the funds were either spent or committed prior to December 2024 and how those funds were spent or committed. Council will be required to pass a resolution to this effect prior to December of this year.

PARKS: Franzman reported that Soccer and Softball seasons will end at the end of October and that the parks are scheduled to close on October 29<sup>th</sup>. Water will be turned off and City staff will work to winterize the buildings.

PUBLIC WORKS: J. Smith reported the City will make its final payment upon approval of Resolution No. 1024-2 to Rathje for the SE Trunk Sanitary Sewer project.

#### CITIZENS' COMMENTS - None Presented

#### CONSENT AGENDA:

J. Smith moved to approve the Consent Agenda, which contained the Minutes of the September 23rd meeting and the List of Bills Submitted. Foley seconded and all voted aye.

#### NEW BUSINESS:

- a. **Resolution No. 1024-1**, Approving Accessory Building at 3331 Windhaven Dr. Cook moved to approve the Resolution, Franzman seconded. Roll call votes were as follows: J. Smith aye, Franzman aye, Cook aye, C. Smith aye, Foley aye
- b. **Resolution No. 1024-2,** Accepting SE Trunk Sewer Improvements from S. Mentzer to Dry Creek. J. Smith moved to approve the Resolution, Cook seconded. Roll call votes were as follows: Franzman aye, Cook aye, C. Smith aye, Foley aye, J. Smith aye.

ADJOURN: J. Smith moved to adjourn at 7:22 p.m., Foley seconded and all voted aye.

ATTEST:	Chuck Hinz, Mayor	
Lisa Goodin, City Clerk/Treasurer		

### CLAIMS REPORT Check Range: 10/15/2024-10/31/2024

GL ACCT #	VENDOR NAME	REFERENCE	AMOUNT	CHECK CHECK# DATE
	ACCOUNTS PAYABLES			
001-050-2120	ELECTRONIC FEDERAL TAX PAYMENT	FED/FICA TAX	1,164.58	22739249 10/15/24
001-050-2121	ELECTRONIC FEDERAL TAX PAYMENT	FED/FICA TAX		22739249 10/15/24
001-050-2122	IOWA DEPT OF REVENUE	STATE TAXES		22739247 10/15/24
001-050-2123	IPERS	IPERS	6,842.07	22739248 10/15/24
001-050-2123	IPERS	IPERS		
001-050-2125	COLONIAL LIFE	COLONIAL LIFE	38.42	
001-050-2125	DELTA DENTAL OF IOWA	DENTAL	232.74	
001-050-2125	WELLMARK BLUE CROSS	BCBS INSURANCE	3,758.16	32175 10/15/24
110-050-2120	ELECTRONIC FEDERAL TAX PAYMENT	FED/FICA TAX	241.80	22739249 10/15/24
110-050-2121	ELECTRONIC FEDERAL TAX PAYMENT	FED/FICA TAX	366.34	22739249 10/15/24
110-050-2122	IOWA DEPT OF REVENUE	STATE TAXES		22739247 10/15/24
110-050-2123	IPERS	IPERS		22739248 10/15/24
110-050-2125	COLONIAL LIFE	COLONIAL LIFE	19.98	
110-050-2125	DELTA DENTAL OF IOWA	DENTAL	67.84	
110-050-2125	WELLMARK BLUE CROSS	BCBS INSURANCE	908.84	32175 10/15/24
610-050-2120	ELECTRONIC FEDERAL TAX PAYMENT			22739249 10/15/24
610-050-2121	ELECTRONIC FEDERAL TAX PAYMENT		157.84	22739249 10/15/24
610-050-2122	IOWA DEPT OF REVENUE	STATE TAXES	124.60	22739247 10/15/24
610-050-2123	IPERS	IPERS	661.60	22739248 10/15/24
610-050-2125		DENTAL	33.78	
610-050-2125	WELLMARK BLUE CROSS	BCBS INSURANCE	440.88	
	050	ACCOUNTS PAYABLES TOTAL	19,402.69	
	POLTCE			
001 110 6310	POLICE	40V VEV CIT	75.00	22404 40 /24 /24
001-110-6310	JOHNS LOCK & KEY	10X KEY CUT	75.00	32194 10/21/24
001-110-6310	TREETOP PRODUCTS	REFLECTIVE POST SLEEVES X9	589.08	32210 10/21/24
001-110-6331	WEX BANK	GASOLINE		
001-110-6373	ANDY HUMPHREY	PHONE STIPEND	53.78	32192 10/21/24
001-110-6373	GARY MANHART	PHONE STIPEND	53.78	32201 10/21/24
001-110-6373	U S CELLULAR	CELL PHONE - G. MCGIVERN	65.62	32211 10/21/24
001-110-6408	IPFS CORPORATION	MUNICIPAL INSURANCE -PD	1,339.42	32178 10/21/24
001-110-6507	KELTEK	CAMERAS ANNUAL DEVICE LICENSE	450.00	32195 10/21/24
001-110-6599	DR. ANTHONY TATMAN	L. JOENS MMPI EVALUATION	150.00	32184 10/21/24
	110	POLICE TOTAL	2,776.68	
	FIRE			
001-150-6230	FIRE SERVICE TRAINING BUREAU	INSTR1 - B. FEE	50.00	22107 10/21/24
001-150-6310	LOWE'S COMMERCIAL	FD MAINTENANCE - WASHER		32187 10/21/24
001-150-6332	O'DONNELL ACE HAREWARE		65.49	32199 10/21/24
001-150-6373		FIRE TRUCK REPAIR	10.12	32204 10/21/24
	KEITH FELDKAMP	FD PHONE STIPEND	53.78	32186 10/21/24
001-150-6408	IPFS CORPORATION	MUNICIPAL INSURNCE - FD	1,897.51	32178 10/21/24
001-150-6501	CLARK'S PHARMACY	FD MEDICAL SUPPLIES	19.74	32183 10/21/24
001-150-6598	POINTCORE, INC	3XVELCRO TAGS	22.50	32208 10/21/24
	150	FIRE TOTAL	2,119.14	
	STREETS			
001-210-6763	EAST CENTRAL IOWA	FY25 INDIAN CREEK WMA DUES	1 700 00	22105 10/21/24
001-210-6763		WOODVIEW DET BASIN WEED CTRL	1,709.00 350.00	32185 10/21/24
001-210-6764		2x Stump Removal Jennifer Dr.		32197 10/21/24 32179 10/21/24
110-210-6320	LINN COUNTY REC	ELECTRICITY	1,090.10	
TT0_5T0_0350	LINN COUNTY REC	LLLCINICITI	1,206.01	32198 10/21/24

### CLAIMS REPORT Check Range: 10/15/2024-10/31/2024

GL ACCT #	VENDOR NAME		REFERENCE	AMOUNT	CHECK CHECK# DATE
110-210-6332 110-210-6373 110-210-6373 110-210-6373 110-210-6373 110-210-6408 110-210-6411 110-210-6504 110-210-6504 110-210-6504 110-210-6599	O'REILLY AUTO PARTS NEAL BOECKMANN POINT COMPUTER SERVICES U S CELLULAR JEFF VANERSVELDE JOEY WELTON IPFS CORPORATION CJ COOPER & ASSOCIATES HENDERSON PRODUCTS LOWE'S COMMERCIAL P&K MIDWEST WENDLING QUARRIES		BUCKET TRUCK STARTER  NEAL - PHONE STIPEND RU  NEAL COMPUTER BRAVE UPDATE  CELL PHONE - K. POTTS  PHONE STIPEND - ROAD USE  PHONE STIPEND - ROAD USE  MUNICIPAL INSURANCE - ROAD USE  2025 ADMINISTRATIVE FEE  ROAD USE EQUIP. REPAIR  ROAD USE PARTS/TOOLS  ROAD USE PARTS SALE  1" ROAD STONE - N CTR PT RD	290.99 26.89 40.00 88.86 26.89 26.89 2,567.22 150.00 56.11 4.26 2.02 25.20	32205 10/21/24 32180 10/21/24 32207 10/21/24 32211 10/21/24 32212 10/21/24 32213 10/21/24 32178 10/21/24 32181 10/21/24 32191 10/21/24 32199 10/21/24 32206 10/21/24 32214 10/21/24
	×.	210	STREETS TOTAL	7,660.44	
001-290-6490	SOLID WASTE/RECYCLING GAZETTE COMMUNICATIONS		SOLID WASTE RFP PUBLICATIONS	90.56	32188 10/21/24
		290	SOLID WASTE/RECYCLING TOTAL	90.56	
001-430-6310	PARKS MARION JANITORIAL SUPPLY		CAN LINERS, GLOVES, PPR TOWELS	101.47	32202 10/21/24
		430	PARKS TOTAL	101.47	
001-540-6373 001-540-6507	PLANNING & ZONING U S CELLULAR RAPIDS REPRODUCTIONS INC		CELL PHONE - M. KORTENKAMP B&W PRINTS	60.64 10.00	32211 10/21/24 32209 10/21/24
		540	PLANNING & ZONING TOTAL	70.64	
001-620-6373 001-620-6402 001-620-6408 001-620-6411 001-620-6419	POLICY & ADMIN LISA GOODIN GAZETTE COMMUNICATIONS IPFS CORPORATION LYNCH DALLAS PC POINT COMPUTER SERVICES		PHONE STIPEND DEPUTY CLERK JOB POSTING MUNICIPAL INSURANCE - P&A P&A LEGAL SERVICES T. ROTSCHAFER REMOTE ACCESS	53.78 643.16 3,013.70 1,191.50 105.00	32190 10/21/24 32188 10/21/24 32178 10/21/24 32200 10/21/24 32207 10/21/24
		620	POLICY & ADMIN TOTAL	5,007.14	
001-650-6310 001-650-6310	CITY HALL LOWE'S COMMERCIAL MENARDS		CH PAINTING SUPPLIES CH GARAGE REHAB SUPPLIES	105.58 642.70	.32199 10/21/24 32203 10/21/24
		650	CITY HALL TOTAL	748.28	
200-710-6833 200-710-6905	DEBT SERVICE UMB BANK N A UMB BANK N A		2020-NEW-D/S-PRINCIPLE-SEWER 2020-NEW-D/S-INTEREST-SEWER		
		710	DEBT SERVICE TOTAL		

### CLAIMS REPORT Check Range: 10/15/2024-10/31/2024

GL ACCT #	VENDOR NAME	REFERENCE	AMOUNT	CHECK CHECK# DATE
600-810-6371	WATER LINN COUNTY REC	W MAIN BOOSTER STATION - ELECT	591.63	32198 10/21/24
	810	WATER TOTAL	591.63	
610-815-6350 610-815-6350 610-815-6350 610-815-6350 610-815-6350 610-815-6350 610-815-6350 610-815-6371 610-815-6407 610-815-6408 610-815-6499 610-815-6508	SEWER NEAL BOECKMANN MARIANNE GELSKI IOWA ONE CALL KEN-WAY TRUCKING LOWE'S COMMERCIAL O'REILLY AUTO PARTS JEFF VANERSVELDE JOEY WELTON LINN COUNTY REC KEN-WAY TRUCKING IPFS CORPORATION CEDAR RAPIDS MUNICIPAL UTIL US BANK	NEAL - PHONE STIPEND SEWER REM.TREE ROOTS FR SEWER LINE SEWER LOCATES WOODVIEW INSTALL 8" CLEANOUT SEWER PARTS/SUPPLIES SEWER TRUCK REPAIR PHONE STIPEND - SEWER MAINT. PHONE STIPEND - SEWER MAINT. TWINLEAF LIFT STATION ELECTRIC WOODVIEW INSPECT/ROOT REMOVAL MUNICIPAL INSURANCE - SEWER 10/1/24 - 10/31/24 O&M CHARGES POST CARD STAMPS	26.89 350.96 182.70 4,667.00 23.17 47.66 26.89 26.89 294.76 2,240.00 2,343.98 17,587.32	32180 10/21/24 32189 10/21/24 32193 10/21/24 32196 10/21/24 32199 10/21/24 32205 10/21/24 32212 10/21/24 32213 10/21/24 32198 10/21/24 32198 10/21/24 32178 10/21/24 32182 10/21/24
	815	SEWER TOTAL	27,818.22	
		Accounts Payable Total	66,386.89	
		Utility Refund Checks		
		Refund Checks Total		
	Payroll Checks			
	001 110 610	GENERAL ROAD USE	7,230.84 1,713.03 720.68	
		Total Paid On: 10/15/24	9,664.55	
		Total Payroll Paid	9,664.55	9-
		Report Total	76,051.44	*

### BUDGET REPORT CALENDAR 10/2024, FISCAL 4/2025

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD Balance	YTD Balance	PERCENT EXPENDED	UNEXPENDED
001-110-6010	SALARIES - POLICE	180,000.00	11,897.26	49,461.09	27.48	130,538.91
001-110-6110	FICA, CITY SHARE - POLICE	13,770.00	894.24	3,720.93	27.02	10,049.07
001-110-6130	IPERS, CITY SHARE - POLICE	16,758.00	1,107.48	4,605.01	27.48	12,152.99
001-110-6132	HEALTH INSURANCE	30,000.00	1,868.26	7,539.02	25.13	22,460.98
001-110-6230	TRAINING-POLICE	6,000.00	.00	270.00	4.50	5,730.00
001-110-6310	POLICE STATION MAINTENANCE	6,000.00	664.08	1,935.38	32.26	4,064.62
001-110-6331	GAS & OIL - POLICE	10,000.00	485.18	2,143.67	21.44	7,856.33
001-110-6332	VEHICLE REPAIR/MAINT-POLICE	5,000.00	441.14	640.49	12.81	4,359.51
001-110-6371	UTILITIES, POLICE	6,000.00	353.65	1,473.29	24.55	4,526.71
001-110-6373	COMMUNICATIONS-POLICE	2,000.00	177.34	819.56	40.98	1,180.44
001-110-6408	INSURANCE-POLICE	21,000.00	2,133.10	6,151.36	29.29	14,848.64
001-110-6491	MISC STATE/COUNTY CHARGES	1,200.00	.00	600.00	50.00	600.00
001-110-6492	THREE RADIOS	16,500.00	.00	.00	.00	16,500.00
001-110-6493	COUNTY DISPATCH FEES	5,100.00	.00	.00	.00	5,100.00
001-110-6504	COMPUTER/SOFTWARE	10,500.00	1,523.39	3,759.98	35.81	6,740.02
001-110-6505	OFFICE FURNISHINGS-POLICE	.00	.00	.00	.00	.00
001-110-6507	MISC SUPPLIES	12,000.00	997.95	5,356.72	44.64	6,643.28
001-110-6598		24,500.00	1,349.33-	1,455.33	5.94	23,044.67
001-110-6599	RESERVE PROGRAM COSTS	6,000.00	150.00	850.00	14.17	5,150.00
001-110-6710	POLICE CAR	.00	.00	.00	.00	.00
001-110-6711	IN-CAR CAMERA SYSTEM	.00	.00	.00	.00	.00
	POLICE TOTAL	372,328.00	21,343.74	90,781.83	24.38	281,546.17
001-150-6010	FIRE CHIEF SALARY & STIPENDS	98,175.00	23,932.27	45,420.54	46.26	52,754.46
001-150-6110	FICA, CITY SHARE-FIRE	7,510.00	1,872.00	3,525.70	46.95	3,984.30
001-150-6130	IPERS, CITY SHARE-FIRE	5,170.00	1,256.24	2,643.24	51.13	2,526.76
001-150-6132	HEALTH INSURANCE-FIRE	6,000.00	656.88	2,340.90	39.02	3,659.10
001-150-6210	DUES, MEMBERSHIPS-FIRE	600.00	499.00	520.00	86.67	80.00
001-150-6230	TRAINING, FIRE	3,000.00	50.00	100.00	3.33	2,900.00
001-150-6231	TRAINING, MEDICAL	6,000.00	.00	18.50	.31	5,981.50
001-150-6310	MAINTENANCE, FIRE STATION	16,500.00	1,283.72	4,205.26	25.49	12,294.74
001-150-6331	GAS & OIL-FIRE DEPT.	2,300.00	.00	630.45	27.41	1,669.55
001-150-6332		10,000.00	10.12	5,050.15	50.50	4,949.85
001-150-6371	UTILITIES, FIRE DEPARTMENT	5,500.00	353.65	1,579.85	28.72	3,920.15
				239.45	14.97	
001-150-6373		1,600.00	55.85			1,360.55
001-150-6408	MUNICIPAL INSURANCE	30,000.00	2,393.56	8,086.09	26.95	21,913.91
001-150-6499	IMMUNIZATIONS-FIRE DEPT.	10,000.00	222.00	898.90		9,101.10
001-150-6501	MEDICAL SUPPLIES	2,000.00	19.74	683.50		1,316.50
001-150-6504	MAJOR EQUIPMENT-FIRE DEPT.	3,000.00	.00	975.27		2,024.73
001-150-6598	FIRE DEPARTMENT ATTIRE	16,000.00	22.50	42.48	.27	15,957.52
001-150-6710	FIRE TRUCK PURCHASE	.00	.00	.00	.00	.00
	FIRE TOTAL			76,960.28	34.46	146,394.72
001-190-6490	ANIMAL CONTROL-HUMANE SOCIETY	1,500.00	.00	130.00	8.67	1,370.00
	ANIMAL CONTROL TOTAL	1,500.00	.00	130.00	8.67	1,370.00
001-210-6010	SALARIES-DRAINAGE	17,640.00	1,586.37	6,713.57	38.06	10,926.43
001-210-6110	FICA, CITY SHARE-DRAINAGE	1,349.00	120.54	509.81	37.79	839.19

### **BUDGET REPORT** CALENDAR 10/2024, FISCAL 4/2025

		7 01 01 1100/12 110 0010/0				
ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD Balance	YTD Balance	PERCENT EXPENDED	UNEXPENDED
001-210-6130	IPERS, CITY SHARE-DRAINAGE	1,642.00	149.58	633.46	38.58	1,008.54
001-210-6132	HEALTH INSURANCE	1,800.00	115.35	489.74	27.21	1,310.26
001-210-6310	MOWING COSTS	2,000.00	.00	439.81	21.99	
001-210-6417	STREET MAINTENANCE					1,560.19
001-210-6763		.00	.00	.00 16.593.34	.00	.00
	BRIDGE/DRAINAGE	60,000.00			27.66	43,406.66
001-210-6764	TREE MAINTENANCE	1,000.00		1,090.10	109.01	90.10-
001-210-6765	NPDES REQUIREMENTS	1,500.00	.00	23.94	1.60	1,476.06
001-210-6766	STORM DAMAGE COSTS	.00	.00	.00	.00	.00
001-210-6767	SE TRUNK SEWER UPGRADE	.00	.00	.00	.00	.00
001-210-6768	W MAIN ST TRAIL	.00	.00	.00	.00	.00
001-210-6799	STORM DAMAGE COSTS	.00	.00	.00	.00	.00
	STREETS TOTAL	86,931.00	13,509.96	26,493.77	30.48	60,437.23
001-230-6371	STREET LIGHTS	.00	.00	.00	.00	.00
	STREET LIGHTS TOTAL	.00	.00	.00	.00	.00
001-240-6490	TRAFFIC SIGNS	.00	.00	.00	.00	.00
	TRAFFIC SAFETY TOTAL	.00	.00	.00	.00	.00
001-290-6490	SOLID WASTE	25,000.00	112.56	136.76	.55	24,863.24
	SOLID WASTE/RECYCLING TOTAL	25,000.00	112.56	136.76	.55	24,863.24
001-410-6490	LIBRARY CONTRACT	110,000.00	22,453.81	49,088.01	44.63	60,911.99
	LIBRARY TOTAL	110,000.00	22,453.81	49,088.01	44.63	60,911.99
001-430-6010	PARK WAGES	36,960.00	2,676.77	13,394.88 1,020.99 1,264.25	36.24	23,565.12
001-430-6110	FICA, CITY SHARE-PARKS	2,827.00	203.99	1,020.99	36.12	1,806.01
001-430-6130	IPERS, CITY SHARE-PARKS	3,489.00	252.56	1,264.25	36.24	2,224.75
001-430-6132	HEALTH INSURANCE	1,788.00	115.33	489.75	27.39	1,298.25
001-430-6310	PARK MAINTENANCE	40,000.00	373.47	3,279.32	8.20	36,720.68
001-430-6311	S/T PARK CAMERA SYSTEM	5,000.00	.00	80.00	1.60	4,920.00
001-430-6371	PARK UTILITIES	7,000.00	285.71	1,576.37	22.52	5,423.63
001-430-6490	PARK DEVELOPMENT PLANS	.00	.00	.00	.00	.00
001-430-6499	MEDICAL INS-PARKS	.00	.00	.00	.00	.00
001-430-6505	PLAYGROUND EQUIPMENT	.00	.00	.00	.00	.00
001-430-6506	PICKLE BALL CT/MULTI GEN. EQ.	.00	.00	.00	.00	.00
001-430-6730	PARK GRANT PURCHASES	.00	.00	.00	.00	.00
001-430-6799	PARK CAPITAL IMPROVEMENTS	.00	.00	.00	.00	.00
001-430-0799	PARK CAPITAL IMPROVEMENTS		.00	.00	.00	.00
	PARKS TOTAL	97,064.00	3,907.83	21,105.56	21.74	75,958.44
001-450-6490	CEMETARY MAINTENANCE	1,000.00	.00	.00	.00	1,000.00
	CEMETERY TOTAL	1,000.00	.00	.00	.00	1,000.00
001-499-6499	SPECIAL EVENTS	2,300.00	.00	.00	.00	2,300.00

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### BUDGET REPORT CALENDAR 10/2024, FISCAL 4/2025

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
	SPECIAL EVENTS TOTAL	2,300.00	.00	.00	.00	2,300.00
001-510-6509	ENTRANCE SIGNAGE	500.00	.00	.00	.00	500.00
	BEAUTIFICATION TOTAL	500.00	.00	.00	.00	500.00
001-540-6010	BUILDING INSPECTOR SALARIES	78,400.00	5,636.53	30,237.95	38.57	48,162.05
001-540-6099	MEETING FEES, P&Z, BOA	1,000.00	110.82	110.82	11.08	889.18
001-540-6110	BUILDING INSPECTOR FICA/MED	5,998.00	431.19	2,289.40	38.17	3,708.60
001-540-6130	BUILDING INSPECTOR IPERS	5,998.00	492.77	2,815.17	46.94	3,182.83
001-540-6132	HEALTH INSURANCE	13,343.00	948.90	3,892.88	29.18	9,450.12
001-540-6240	MILEAGE/STIPENDS	250.00	.00	.00	.00	250.00
001-540-6373	COMMUNICATIONS	600.00	310.64	498.56	83.09	101.44
001-540-6490	TRAINING - BUILDING DEPT	2,000.00	.00	120.00	6.00	1,880.00
001-540-6507	MISC. SUPPLIES - BLD. DEPT.	2,000.00	10.00	10.00	.50	1,990.00
001-540-6710	VEHICLE - BUILDING DEPT	2,000.00	61.32	184.46	9.22	1,815.54
	PLANNING & ZONING TOTAL	111,589.00	8,002.17	40,159.24	35.99	71,429.76
001-610-6010	SALARIES, MAYOR & COUNCIL	19,500.00	1,840.00	5,140.00	26.36	14,360.00
001-610-6110		1,451.00	125.88	352.29	24.28	1,098.71
001-610-6130	IPERS, CITY SHARE-MAYOR/COUNCIL		22.66	62.31	16.84	307.69
001-610-6132	HEALTH INSURANCE	.00	.00	.00	.00	.00
001-610-6240	STIPENDS, GAS MAYOR/COUNCIL	1,500.00	210.00	520.50	34.70	979.50
	MAYOR/COUNCIL TOTAL	22,821.00	2,198.54	6,075.10	26.62	16,745.90
001-620-6010	SALARIES - P&A	94,815.00	8,328.14	31,885.89	33.63	62,929.11
001-620-6110	FICA, CITY SHARE-P&A	7,253.00	637.10	2,404.48	33.15	4,848.52
001-620-6130	IPERS, CITY SHARE-P&A	8,951.00	707.52	2,931.37	32.75	6,019.63
001-620-6132	HEALTH INSURANCE	30,000.00		4,233.90		
001-620-6210	DUES, MEMBERSHIPS-P&A	4,000.00	.00	2,239.00	55.98	1,761.00
001-620-6230	TRAINING, P&A	3,000.00	.00	586.88	19.56	2,413.12
001-620-6299	STRATEGIC GOAL COSTS	.00	.00	.00	.00	.00
001-620-6310	CLOCK TOWER MAINT/REPAIR	1,500.00	.00	.00	.00	1,500.00
01-620-6373	COMMUNICATIONS, P&A	4,500.00	911.38	2,313.96	51.42	2,186.04
001-620-6402	PUBLICATIONS, P&A	3,500.00	643.16	996.68	28.48	2,503.32
001-620-6406	ROBINS LANDING ENGINEERING	30,000.00	8,087.44	39,260.66	130.87	9,260.66-
01-620-6407	ENGINEERING EXPENSE	70,000.00	4,648.20	14,749.28	21.07	55,250.72
01-620-6408	MUNICIPAL INSURANCE	45,000.00	4,336.50	13,377.60	29.73	31,622.40
001-620-6411	LEGAL- P&A	24,000.00	1,191.50	11,378.00	47.41	12,622.00
001-620-6415	BANK FEES	.00	.00	.00	.00	.00
001-620-6419	DATA PROCESSING-P&A	40,000.00	3,850.00	13,737.56	34.34	26,262.44
001-620-6420	ELECTION FEES	3,500.00	.00			
001-620-6505	CORRIDOR MPO/	6,200.00	.00	.00 2,830.90	.00 45.66	3,500.00 3,369.10
001-620-6506	OFFICE SUPPLIES-P&A					
		7,000.00	349.78	2,602.29	37.18	4,397.71
001-620-6507	MISC SUPPLIES-P&A	5,000.00	.00	1,246.71	24.93	3,753.29
001-620-6508	POSTAGE, P&A	2,500.00	29.32	29.32	1.17	2,470.68
001-620-6509	OFFICE CONTINGENCIES-P&A	6,000.00	.00	6,726.18	112.10	726.18-
001-620-6510	FARMERS MARKET EXPENSES	.00	.00	.00	.00	.00
001-620-6725	DIGITALIZING FILES - P&A	3,000.00	.00	.00	.00	3,000.00

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### BUDGET REPORT CALENDAR 10/2024, FISCAL 4/2025

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
	POLICY & ADMIN TOTAL	399,719.00	33,720.04	153,530.66	38.41	246,188.34
001-650-6010 001-650-6110 001-650-6130 001-650-6132	SALARY -CLEANING CITY HALL CITY SHARE-FICA-CITY HALL CITY SHARE-IPERS-CITY HALL HEALTH INSURANCE	6,000.00 459.00 566.00 .00	1,328.93 101.67 125.47 .00	2,487.81 190.33 234.87	41.46 41.47 41.50 .00	3,512.19 268.67 331.13 .00
001-650-6310 001-650-6371 001-650-6372	CITY HALL MAINTENANCE CITY HALL UTILITIES CHURCH PLANNING & DESIGN	5,000.00 5,000.00 40,000.00	3,776.37 330.55 .00	10,226.43 1,667.04	204.53 33.34 .00	5,226.43- 3,332.96 40,000.00
001-650-6374 001-650-6598	CITY HALL DESIGN SERVICE CHARGES	.00	.00	.00	.00	.00
	CITY HALL TOTAL	57,025.00	5,662.99	14,806.48	25.96	42,218.52
	GENERAL TOTAL	1,511,132.00	143,539.17	479,267.69	31.72	1,031,864.31
110-210-6010	SALARIES - ROAD USE	93,700.00	6,350.68	27,462.77	29.31	66,237.23
110-210-6110	FICA, CITY SHARE-ROAD USE	7,168.00	483.05	2,075.94	28.96	5,092.06
110-210-6130	IPERS, CITY SHARE-ROAD USE	8,845.00	579.31	2,571.85	29.08	6,273.15
110-210-6132	HEALTH INSURANCE EXPENSE	14,000.00	881.54	3,744.22	26.74	10,255.78
110-210-6310	BUILDING REPAIR/MAINT-ROAD USE	5,000.00	.00	1,094.64	21.89	3,905.36
110-210-6320	STREET LIGHTS	25,000.00	2,833.75	10,974.79	43.90	14,025.21
110-210-6331	GAS & OIL-ROAD USE	12,000.00	987.12	3,160.07	26.33	8,839.93
110-210-6332	EQUIPMENT REPAIR - STREETS	10,000.00	708.18	1,318.59	13.19	8,681.41
110-210-6371	UTILITIES-ROAD USE	3,000.00	158.71	795.79	26.53	2,204.21
110-210-6373	COMMUNICATIONS-ROAD USE	3,000.00	234.87	1,061.69	35.39	1,938.31
110-210-6408	INSURANCE-ROAD USE	40,000.00	3,063.27	10,764.93	26.91	29,235.07
110-210-6411	LEGAL, ENGINEERING-ROAD USE	5,000.00	1,510.00	3,349.75	67.00	1,650.25
110-210-6417	STREET MNT/CONSTRUCTION	200,000.00	3,878.00	19,728.30	9.86	180,271.70
110-210-6489	TRAFFIC SIGNS	1,500.00	581.40	739.53	49.30	760.47
110-210-6504	PARTS & REPAIR-ROAD USE	13,000.00	203.71	1,327.14	10.21	11,672.86
110-210-6507	MAJOR EQUIPMENT - ROAD USE	30,000.00	.00	.00	.00	30,000.00
110-210-6599	ROCK/SAND/MATERIALS-ROAD USE	25,000.00	25.20	7,572.76	30.29	17,427.24
110-210-6750	CONSTRUCT SALT SHED	.00	.00	.00	.00	.00
110-210-6751	ADDITION TO SOUTH BUILDING	20,000.00	.00	.00	.00	20,000.00
110-210-6758	BUCKET TRUCK RESERVES	4,000.00	.00	.00	.00	4,000.00
110-210-6759	BACKHOE RESERVE	18,670.00	.00	.00	.00	18,670.00
110-210-6760	TRACTOR RESERVE	49,831.00	.00	.00	.00	49,831.00
110-210-6761	SNOW TRUCK RESERVE (2013)	265,000.00	.00	.00	.00	265,000.00
110-210-6762	SNOW TRUCK #2 RESERVE (2017)	176,589.00	.00	.00	.00	176,589.00
110-210-6763	UTILITY TRUCK (2003)	40,667.00	.00	.00	.00	40,667.00
110-210-6764	UTILITY TRUCK RESERVE (2019)	33,385.00	.00	.00	.00	33,385.00
110-210-6765	WATER TRUCK REPLACEMENT	18,000.00	.00	.00	.00	18,000.00
110-210-6769	REPLACE BOBCAT	27,225.00	.00	.00	.00	27,225.00
110-210-6770 110-210-6791	UTILITY TRUCK (2022) TOWER TERRACE NEPA/ENGINEERING	18,862.00 .00	.00	.00	.00	18,862.00 .00
	STREETS TOTAL	1,168,442.00	22,478.79	97,742.76	8.37	1,070,699.24

### BUDGET REPORT CALENDAR 10/2024, FISCAL 4/2025

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT EXPENDED	UNEXPENDED
10-250-6010	SALARIES, SNOW	14,000.00	346.80	1,476.19	10.54	12,523.81
10-250-6110	FICA, CITY SHARE-SNOW	1,071.00	26.13	111.05	10.37	959.95
10-250-6130	IPERS, CITY SHARE-SNOW	1,322.00	32.66	139.21	10.53	1,182.79
.10-250-6132	HEALTH INSURANCE	800.00	54.26	232.23	29.03	567.77
	SNOW REMOVAL TOTAL	17,193.00	459.85	1,958.68	11.39	15,234.32
	ROAD USE TOTAL	 1,185,635.00	22,938.64	99,701.44	====== 8.41	1,085,933.56
	ROAD USE TOTAL	=======================================	=======================================	=======================================	0.41	=======================================
			14			
12-110-6110	FICA	.00	.00	.00	.00	.00
12-110-6130	IPERS	.00	.00	.00	.00	.00
12-110-6132	HEALTH INSURANCE	.00	.00	.00	.00	.00
	POLICE TOTAL	.00	.00	.00	.00	.00
12-150-6110	FICA	.00	.00	.00	.00	.00
12-150-6130	IPERS	.00	.00	.00	.00	.00
12-150-6132	HEALTH INSURANCE	.00	.00	.00	.00	.00
	FIRE TOTAL	.00	.00	.00	.00	.00
12-210-6110	FICA	.00	.00	.00	.00	.00
12-210-6130	IPERS	.00	.00	.00	.00	.00
12-210-6132	HEALTH INSURANCE	.00	.00	.00	.00	.00
	STREETS TOTAL	.00	.00	.00	.00	.00
.12-430-6110	FICA	.00	.00	.00	.00	.00
112-430-6130	IPERS	.00	.00	.00	.00	.00
12-430-6132	HEALTH INSURANCE	.00	.00	.00	.00	.00
	PARKS TOTAL	.00	.00	.00	.00	.00
.12-540-6110	FICA	.00	.00	.00	.00	.00
12-540-6130	IPERS	.00	.00	.00	.00	.00
12-540-6132	HEALTH INSURANCE	.00	.00	.00	.00	.00
	PLANNING & ZONING TOTAL	.00	.00	.00	.00	.00
12-610-6110	FICA	.00	.00	.00	.00	.00
12-610-6130	IPERS	.00	.00	.00	.00	.00
12-610-6132	HEALTH INSURANCE	.00	.00	.00	.00	.00
	MAYOR/COUNCIL TOTAL	.00	.00	.00	.00	.00
12 620 6110	ETCA	00	00	۸۸	.00	.00
12-620-6110	FICA	.00	.00	.00		
12-620-6130	IPERS	.00	.00	.00	.00	.00
12-620-6132	HEALTH INSURANCE	.00	.00	.00	.00	.00

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### BUDGET REPORT CALENDAR 10/2024, FISCAL 4/2025

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD Balance	YTD Balance	PERCENT EXPENDED	UNEXPENDED
	POLICY & ADMIN TOTAL	.00	.00	.00	.00	.00
112-650-6110 112-650-6130 112-650-6132	FICA IPERS HEALTH INSURANCE	.00	.00 .00	.00 .00	.00 .00 .00	.00 .00 .00
	CITY HALL TOTAL	.00	.00	.00	.00	.00
112-910-6910	TRANSFER OUT	.00	.00	.00	.00	.00
	TRANSFERS TOTAL	.00	.00	.00	.00	.00
	EMPLOYEE BENEFIT TOTAL	.00	.00	.00	.00	.00
115-440-6504	R.B.I.EQUIPMENT	.00	.00	.00	.00	.00
	RBI TOTAL	.00	.00	.00	.00	.00
115-910-6910	TRANSFER OUT	.00	.00	.34	.00	.34-
	TRANSFERS TOTAL	.00	.00	.34	.00	.34-
	RBI BASEBALL TOTAL	.00	.00	.34	.00	.34-
121-299-6399	NCP ROAD CULVERT REPLACEMENT	.00	.00	.00	.00	.00
	TOTAL	.00	.00	.00	.00	.00
121-430-6730	PURCHASE PARK LAND-R LANDING	400,000.00	.00	.00	.00	400,000.00
	PARKS TOTAL	400,000.00	.00	.00	.00	400,000.00
121-520-6420	ECONOMIC DEVELOPMENT (REDI)	68,000.00	15,750.00	31,500.00	46.32	36,500.00
	ROBINS ECONOMIC DVMT TOTAL	68,000.00	15,750.00	31,500.00	46.32	36,500.00
121-750-6425 121-750-6428 121-750-6429 121-750-6431 121-750-6432 121-750-6792 121-750-6793 121-750-6794 121-750-6795	SE TRUNK SEWER UPGRADE ROBINS LANDING UPSIZING UTILITY EXTENSION RESERVE HMA-SINGER HILL/N.TROY ROAD 1/2 KINGS WAY WATER LOOP D&M WATERMAIN PROJECT CAMBRIDGE/KINGWAYS WATER LOOP W.MAIN ST.RECON & TRAIL T.TERRACE CPF GRANT SHARE	150,000.00 .00 .00 .00 .00 .00 .00 .00 .00	47,626.78 .00 .00 .00 .00 .00 .00	64,628.10 .00 .00 .00 .00 .00 .00 2,054.00	43.09 .00 .00 .00 .00 .00 .00	85,371.90 .00 .00 .00 .00 .00 .00 2,054.00- 208,816.00

### BUDGET REPORT CALENDAR 10/2024, FISCAL 4/2025

		TOTOT HOUSE TID 30.0%				
ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD Balance	PERCENT EXPENDED	UNEXPENDED
	CAPITAL PROJECTS - SEWER TOTA	358,816.00	47,626.78	66,682.10	18.58	292,133.90
121-750-6791	WATER TO I-380 (FLYNN)	100,000.00	.00	.00	.00	100,000.00
	CAPITAL PROJECTS - WATER TOTA	100,000.00	.00	.00	.00	100,000.00
121-910-6910	TRANSFER OUT	.00	.00	.00	.00	.00
	TRANSFERS TOTAL	.00	.00	.00	.00	.00
	LOCAL OPTION TAX TOTAL	926,816.00	63,376.78	98,182.10	10.59	828,633.90
	~					
125-910-6910 125-910-6911	TRANSFER OUT TO DEBT SERVICE TRANSFER OUT - TIF	.00	.00	.00	.00	.00
	TRANSFERS TOTAL	.00	.00	.00	.00	.00
	TIF TOTAL	.00	.00	.00	.00	.00
200-710-6827 200-710-6828 200-710-6829 200-710-6831 200-710-6833 200-710-6833 200-710-6835 200-710-6837 200-710-6837 200-710-6872 200-710-6873 200-710-6873 200-710-6875 200-710-6876 200-710-6899 200-710-6901 200-710-6901 200-710-6903 200-710-6904 200-710-6905 200-710-6906	PRIN 2013 (2.75M) 18% STS(TIF) PRIN 2013-35% H20 (TIF) PRIN 2013 -47% SEW (TIF) PRIN-2016 (12.6% D/S) PRIN-2016 (87.4% TIF) PRIN-2020-NEW-38% D/S-IND.CR PRIN-2020-NEW \$ - 62%STS - TIF INT'20-NEW-D/S 38% INDIAN CREE 2024-PRIN - INDIAN CREEK - D/S INT-2024-D/S-INDIAN CREEK 100% INT-2013-18% STS(TIF) INT 2013 35% H20 (TIF) INT 2013-47% SEW (TIF) PRIN-2013-(2020)-D/S-7% IND.CREE INT-2013(2020)-D/S-7% IND.CREE INT-2011-3.3M-79% TIF INT-2011-3.3M-79% TIF INT-2011-3.3M 21% DEBT SERVCE 2016 - INT 12.6% D/S 2016 - INTEREST - 87.4% TIF INT-2020(NEW) D/S 38% INT-2020(NEW) TIF 68%	49,500.00 96,250.00 129,250.00 75,000.00 240,000.00 115,000.00 7,618.00 175,000.00 85,663.00 495.00 963.00 1,293.00 .00 2,400.00 1,896.00 504.00 4,275.00 13,178.00 7,618.00 11,530.00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	49,500.00 96,250.00 129,250.00 75,000.00 240,000.00 115,000.00 7,618.00 175,000.00 85,663.00 495.00 963.00 1,293.00 .00 2,150.00 1,896.00 504.00 4,275.00 13,178.00 7,618.00 11,530.00
	DEBT SERVICE TOTAL	1,172,433.00	.00	250.00	.02	1,172,183.00
		=======================================				

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### BUDGET REPORT CALENDAR 10/2024, FISCAL 4/2025

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD Balance	YTD Balance	PERCENT EXPENDED	UNEXPENDED
	DEBT SERVICE TOTAL	1,172,433.00	.00	250.00	.02	1,172,183.00
301-750-6761 301-750-6764 301-750-6797 301-750-6800 301-750-6803	C/H ROAD WITH LINN COUNTY TOWER TERRACE INTERCHANGE BOND FEES INDIAN CREEK SEWER PROJECT DEBT - PRINCIPAL	378,059.00 .00 .00 2,000,000.00	.00 .00 .00 .00	370,741.84 .00 .00 1,129,029.31 .00	.00	7,317.16 .00 .00 870,970.69 .00
	CAPITAL PROJECTS - SEWER TOTA	2,378,059.00	.00	1,499,771.15	63.07	878,287.85
121-750-6430	QUASS ROAD WITH L/COUNTY	.00	.00	.00	.00	.00
	CAPITAL PROJECTS - STREET TOTA	.00	.00	.00	.00	.00
301-910-6910 301-910-6911	TRANSFER OUT CAPITAL PROJ TRANSFER OUT - TIF	.00	.00	.00	.00	.00
	TRANSFERS TOTAL	.00	.00	.00	.00	.00
	CAPITAL PROJECTS TOTAL	2,378,059.00	.00	1,499,771.15	63.07	878,287.85
600-751-6791	D&M WATER MAIN EXTENSION	.00	.00	.00	.00	.00
000 131 0131	CAPITAL PROJECTS - WATER TOTA	.00	.00	.00	.00	.00
600-810-6132 600-810-6371 600-810-6490 600-810-6492 600-810-6499 600-810-6799	HEALTH INSURANCE UTILITIES-WATER	.00 12,000.00	.00		54.16	
	WATER TOTAL	47,000.00	1,304.84	4,864.79	10.35	42,135.21
	WATER TOTAL	47,000.00	1,304.84	4,864.79	10.35	42,135.21
610-815-6010 610-815-6110 610-815-6130 610-815-6132 610-815-6350 610-815-6371 610-815-6407	SALARIES-SEWER FICA, CITY SHARE-SEWER IPERS, CITY SHARE-SEWER HEALTH INSURANCE EXPENSE SEWER MAINTENANCE UTILITIES-SEWER INFILTRATION-SEWER	56,000.00 4,284.00 5,001.00 7,000.00 24,000.00 7,200.00 40,000.00	4,413.78 337.71 397.05 474.66 5,740.45 490.81 2,240.00	26,599.97 2,023.02 2,491.43 1,875.46 9,846.47 1,758.52 9,461.00	47.50 47.22 49.82 26.79 41.03 24.42 23.65	29,400.03 2,260.98 2,509.57 5,124.54 14,153.53 5,441.48 30,539.00

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### BUDGET REPORT CALENDAR 10/2024, FISCAL 4/2025

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD Balance	YTD Balance	PERCENT Expended	UNEXPENDED
610-815-6408	INSURANCE-SEWER	30,000.00	2,542.40	9,574.34	31.91	20,425.66
610-815-6411	LEGAL/ENGINEERING-SEWER	5,000.00	.00	.00	.00	5,000.00
610-815-6418	SALES TAX EXPENSE-SEWER	2,000.00	.00	571.66	28.58	1,428.34
610-815-6422	VILLAGE UPSIZING	71,500.00	.00	65,302.01	91.33	6,197.99
610-815-6490	ADMINISTRATION-SEWER	4,000.00	.00	337.39	8.43	3,662.61
610-815-6499	C.R. HOOKUP	211,048.00	35,174.64	86,684.63	41.07	124,363.37
610-815-6501	CHEMICALS-SEWER	500.00	.00	.00	.00	500.00
610-815-6504	SEWER PUMP REPAIR/REPLACEMENT	16,000.00	.00	.00	.00	16,000.00
610-815-6506	OFFICE SUPPLIES-SEWER	2,000.00	.00	.00	.00	2,000.00
610-815-6507	FOR BOND PAYMENT	.00	.00	.00.	.00	.00.
610-815-6508	POSTAGE-SEWER	2,300.00	.00	328.60	14.29	1,971.40
610-815-6509	MOBILE GENERATOR	5,000.00	.00	.00	.00	5,000.00
610-815-6791	CR UPGRADE	.00.	.00	.00	.00	.00
	SEWER TOTAL	492,833.00	51,811.50	216,854.50	44.00	275,978.50
610-910-6910	TRANSFER OUT TO DEBT SERVICE	.00	.00	.00	.00	.00
	TRANSFERS TOTAL	.00	.00	.00	.00	.00
	SEWER TOTAL	492,833.00	51,811.50	216,854.50	44.00	275,978.50
	JEHER TOTAL	******	*******	*****	*****	*******
	TOTAL OF ALL EXPENSES	7,713,908.00	282,970.93	2,398,892.01	31.10	5,315,015.9

### **PROPOSAL**



1007 1st Ave. NW • PO Box 355 Farley, IA 52046 (563) 744-3422 Fax (563) 744-3146 Fed ID # 42-1463491 office@kluesnerconstruction.com

DATE	ESTIMATE#
9/26/2024	24815

NAME / ADDRESS	FAX NUMBER	CELL NUMBER	PHONE NUMBER
CITY OF ROBINS 265 SOUTH SECOND STREET	319-393-0588		319-393-0588
ROBINS, IOWA 52328-9998		LOCATION	

DESCRIPTION	,	TOTAL
ASPHALT REPAIR OF ROBINS RD FROM DAMAGE CAUSED BY TOW TRUCK		8,900.00
• APPROXIMATELY 490 SQ FT		
MILL EXISTING ASPHALT APPROXIMATELY 2.5" IN DEPTH		
• POWER BROOM, CLEAN, AND TAC		
• FURNISH AND PLACE 2.5" OF ASPHALT		
PRICE INCLUDES TRAFFIC CONTROL - SIGNS AND FLAGGERS		
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WE PROPOSE TO FURNISH MATERIAL AND LABOR - COMPLETE IN ACCORDANCE WITH ABOVE SPECIFICATIONS. SIGN:	TOTAL	\$8,900.00

PAYMENT DUE UPON COMPLETION OF THE WORK. PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN 30 DAYS.

SIGNATURE \_\_\_\_\_\_.

#### RESOLUTION NO. 1024-3

### RESOLUTION AUTHORIZING ASPHALT REPAIR ON ROBINS ROAD IN THE CITY OF ROBINS, IOWA

WHEREAS, the City Council as allocated money in the FY'25 Municipal Budget for Street Repair, and

WHEREAS, an estimate has been obtained from Kluesner Construction to complete approximately 490 sq. ft. of asphalt repair of damage caused by recent vehicle recovery on Robins Rd within the City of Robins, and

WHEREAS, the City Council has reviewed the proposal from Kluesner Construction in the amount of \$8,900.00.

NOW, THEREFORE, IT IS RESOLVED by the City Council, City of Robins, Iowa, that said proposal is hereby approved by the City, and the Mayor and City Clerk are hereby authorized and directed to execute said paperwork on behalf of the City.

Chuck Hinz, Mayor
ATTEST:

Passed and approved, this 21st day of October, 2024.

Lisa Goodin, City Clerk/Treasurer

### **PROPOSAL**



1007 1st Ave. NW • PO Box 355 Farley, IA 52046 (563) 744-3422 Fax (563) 744-3146 Fed ID # 42-1463491 office@kluesnerconstruction.com

DATE	ESTIMATE #
10/16/2024	24877

NAME / ADDRESS	FAX NUMBER	CELL NUMBER	PHONE NUMBER
CITY OF ROBINS 265 SOUTH SECOND STREET	319-393-0588		319-393-0588
ROBINS, IOWA 52328-9998		LOCATION	

DESCRIPTION		TOTAL
JOB LOCATION: WEST MAIN BETWEEN THE BRIDGE AND ROBINS RD		
• MILL EXISTING ASPHALT		
• POWER BROOM, CLEAN, AND TAC		
• FURNISH AND PLACE ASPHALT		
PRICE INCLUDES TRAFFIC CONTROL - INCLUDING SIGNS AND FLAGGERS		
AREA 1: WEST SIDE OF BRIDGE - APPROXIMATELY 2,316 SQ FT • MILL 2" AND FURNISH AND PLACE 2" OF ASPHALT		7,905.00
AREA 2: NORTH SIDE OF ROADWAY THAT HAS BEEN BROKEN OFF - APPROXIMATELY 1,0: • MILL 4" AND FURNISH AND PLACE 4" OF ASPHALT	35 SQ FT	6,630.00
THE CITY WILL PROVIDE 31-013 DESIGNATED TAX EXEMPTION CERTIFICATE AND AUTHO LETTER FOR MATERIALS	RIZATION	
	,	
WE PROPOSE TO FURNISH MATERIAL AND LABOR - COMPLETE IN ACCORDANCE WITH ABOVE SPECIFICATIONS. SIGN:	TOTAL	\$14,535.00

PAYMENT DUE UPON COMPLETION OF THE WORK. PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN 30 DAYS.

SIGNATURE		
	-	

#### RESOLUTION NO. 1024-4

### RESOLUTION AUTHORIZING ASPHALT MILLING AND REPAIR ON WEST MAIN STREET IN THE CITY OF ROBINS, IOWA

WHEREAS, the City Council as allocated money in the FY'25 Municipal Budget for Street Repair, and

WHEREAS, an estimate has been obtained from Kluesner Construction to mill and repair approximately 2,316 sq. ft of asphalt west of the West Main Street bridge and east of Robins Road and repair approximately 1,035 sq. ft of the north side of the roadway in that same area on West Main Street within the City of Robins, and

WHEREAS, the City Council has reviewed the proposal from Kluesner Construction in the amount of \$14,535.00.

NOW, THEREFORE, IT IS RESOLVED by the City Council, City of Robins, Iowa, that said proposal is hereby approved by the City, and the Mayor and City Clerk are hereby authorized and directed to execute said paperwork on behalf of the City.

ATTEST:	Chuck Hinz, Mayor	
TTT LOT.		
Lisa Goodin, City Clerk/Treasurer		

Passed and approved, this 21st day of October, 2024.



## City Hall Remodel

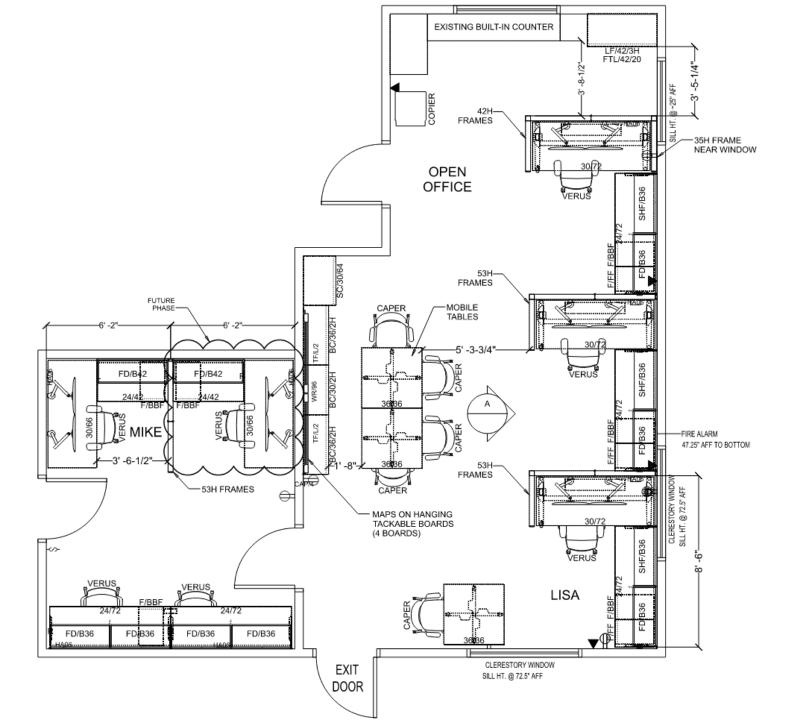
City of Robins

October 8<sup>th</sup>, 2024

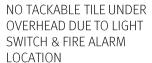




### Floor Plan



### **Open Office Workstations**







6'-o" x 8'-6" Workstations

42"H frames on front workstation, 53"H frames on back 2 workstations 68"H Wallstrips with open shelf & flipper door unit

### **Open Office**



MAPS ON HANGING TACKABLE BOARDS (RAIL SYSTEM)
BOARDS CAN STACK ON TOP OF EACH OTHER.
TOTAL OF 4 BOARDS



### **Storage Room**

1 WORKSTATION WILL BE IN A FUTURE PHASE





### **Map Display - Exclave**





### **Seating**







Verus Guest Chair

### **Seating - Alternates**



Caper Chair

HOLLY A. CORKERY DOUGLAS D. HERMAN SAMANTHA R. KUNTZ STEVEN C. LEIDINGER DANIEL M. MORGAN PATRICK J. O'CONNELL AMY L. REASNER WILFORD H. STONE



Established 1926

www.lynchdallas.com hcorkery@lynchdallas.com 319.200.3707 OF COUNSEL MOHAMMAD H. SHERONICK

526 Second Avenue SE Cedar Rapids, IA 52401 Office 319.365.9101 Fax 319.365.9512

MAILING ADDRESS: P.O. Box 2457 Cedar Rapids, IA 52406-2457

October 17, 2024

VIA EMAIL

Chuck Hinz Address

Subject: Conflict Waiver

Dear Chuck:

We have been asked to assist the City of Robins, Iowa, with a proposed Letter of Agreement with the Linn County Conservation Board. This presents a potential conflict of interests to the extent we also have represented Linn County with limited and specific employment law matters.

The purpose of this letter is to memorialize that you have been advised and are aware of these potential conflicts of interests and to seek a waiver which will allow our firm to represent the City of Robins, Iowa with respect to the above-referenced transaction. We do not anticipate that the parties should become adverse, but if they do, we will be forced to withdraw from the City of Robins, Iowa relative to this transaction.

By signing below, you acknowledge that the City of Robins, Iowa knowingly and voluntarily waives any conflicts of interests, as herein disclosed, and that the City of Robins has had the opportunity to consult with legal counsel independent of Lynch Dallas, P.C.

Please sign below to indicate you have read and understand the foregoing, and that you agree to waive any conflict of interests arising from Lynch Dallas' representation of the City of Robins, Iowa with respect to the above-referenced matter.

Please let me know if you have any questions or concerns.

Very Truly Yours,

By: Holly A. Corkery

LYNCH DALLAS, P.C.

#### **ACKNOWLEDGEMENT & WAIVER**

Having read and understood the forgoing and having had the opportunity to consult with legal counsel independent of Lynch Dallas, P.C., I, Chuck Hinz, being duly authorized hereby waive, on the behalf of the City of Robins, Iowa, any conflicts of interest resulting from Lynch Dallas, P.C.'s representation of the City of Robins, Iowa with respect to the above-referenced matter.

Chuck Hinz	

HOLLY A. CORKERY
DOUGLAS D. HERMAN
MADISON P. HUNTZINGER
SAMANTHA R. KUNTZ
STEVEN C. LEIDINGER
DANIEL M. MORGAN
PATRICK J. O'CONNELL
AMY L. REASNER
WILFORD H. STONE



Established 1926

www.lynchdallas.com hcorkery@lynchdallas.com 319.200.3707 OF COUNSEL
MOHAMMAD H. SHERONICK

526 Second Avenue SE Cedar Rapids, IA 52401 Office 319.365.9101 Fax 319.365.9512

MAILING ADDRESS: P.O. Box 2457 Cedar Rapids, IA 52406-2457

October 20, 2024

VIA EMAIL

Mayor Chuck Hinz City of Robins, Iowa chuck.hinz@cityofrobins.org

**Subject: Conflict Waiver** 

Dear Mayor Hinz:

It is my understanding that you anticipate the renewal of a 28E Agreement for the sharing of building inspector services with the City of Marion, Iowa (the "28E Agreement").

The purpose of this letter is to confirm that the City of Robins is aware of a potential conflict of interest inherent in our representation of the City of Robins, Iowa relative to this matter as our office also represents and/or represented the City of Marion, Iowa in other matters. It is our understanding that neither the City of Marion nor the City of Robins have any objection to entering into a 28E Agreement with the other or to the fact our firm represents both entities. To proceed with the representation of the City of Robins, Iowa in the 28E matter, it will be necessary for the City of Robins, Iowa to acknowledge and waive the potential conflict. By doing so, the City of Robins, Iowa confirms its waiver as knowing and voluntary and that it had the opportunity to consult with legal counsel independent of our firm. We will ask the City of Marion, Iowa to sign a similar acknowledgment.

In the event the City of Robins, Iowa agrees to waive the potential conflict of interest, please sign this letter. Such signature shall indicate the City of Robins, Iowa has read and understands the foregoing and agrees to waive any conflict of interests presented by our representation of the City of Robins, Iowa with respect to the 28E Agreement. Please be advised that should an actual conflict of interest arise; we will be forced to withdraw from representation of the City of Robins, Iowa relative to this matter. We would similarly be prohibited from representing the City of Marion, Iowa with respect to the same.

Please let us know if you have any questions or concerns. Please return the executed waiver to my attention via email at your earliest convenience.

Sincerely,

LYNCH DALLAS, P.C.

/s/ Holly Corkery **HOLLY A. CORKERY** 

#### **ACKNOWLEDGEMENT & WAIVER**

After having read the foregoing, having had the opportunity to consult with legal counsel independent of Lynch Dallas, P.C., I hereby memorialize, affirm, and understand that the City of Robins, Iowa is waiving any potential conflict of interest resulting from Lynch Dallas, P.C. representing the City of Marion, Iowa with respect to the above-referenced matter.

City of Robins, Iowa		
By:		
Chuck Hinz, Mayor	Date	